



GOVERNMENT OF THE DISTRICT OF COLUMBIA  
DEPARTMENT OF HEALTH  
HEALTH REGULATION ADMINISTRATION

HEALTH CARE  
FACILITIES  
DIVISION

PHONE: 202-442-5888  
FAX : 202-442-9430

MAILING ADDRESS:

825 North Capitol Street, N.E.  
2nd Floor  
Washington, D. C. 20002

APPLICATION FOR HEALTH CARE FACILITY LICENSE

Any person (s) desiring to operate a health care facility in the District of Columbia must complete this form and return it to the Department of Health. The form must be completed in its entirety.

Return Application to:

Administrator  
Health Regulation Administration  
825 North Capitol Street, NE 2<sup>nd</sup> Floor  
Washington, DC 20002

IDENTIFYING

A. APPLICANT: If the applicant is a corporation or association complete the information item for each officer and director.

PART I

1. Name \_\_\_\_\_ 2. Age \_\_\_\_\_

3. Address \_\_\_\_\_ 4. Phone \_\_\_\_\_

4. Occupation \_\_\_\_\_ 5. Phone # \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_

Address: \_\_\_\_\_

Occupation \_\_\_\_\_ Phone # \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

Occupation \_\_\_\_\_ Phone # \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

Occupation \_\_\_\_\_ Phone # \_\_\_\_\_

- B. **FACILITY ADMINISTRATOR:** This information pertains to the individual designated by the applicant as the Administrator of the facility.

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

Occupation \_\_\_\_\_ Phone \_\_\_\_\_

Other Pertinent Information \_\_\_\_\_

- C. **FACILITY:** This information pertains to the premises which are to constitute the health care facility.

1. Name \_\_\_\_\_

2. Address \_\_\_\_\_

3. Description of all structures and facilities which comprise the premises (attach additional pages if necessary) \_\_\_\_\_

4.	a. Type	b. Distinct Part	c. Beds
	<input type="checkbox"/> Skilled Nursing	<input type="checkbox"/>	_____
	<input type="checkbox"/> Nursing Facility Care	<input type="checkbox"/>	_____

If application is for distinct part certification, attach a list showing number of beds by room number for each distinct part.

5. Certificate of Occupancy # \_\_\_\_\_

**OWNERSHIP**

District of Columbia regulations require full and complete ownership information

**INFORMATION**

and prompt reporting of any and all changes which affect accuracy of this information.

**PART II**

A.

Type of Organization

- ☐ sole proprietorship  
☐ non-profit corporation  
☐ corporation for profit  
☐ partnership  
☐ other - specify \_\_\_\_\_

1. \_\_\_\_\_

Jurisdiction of Corp.

2. \_\_\_\_\_

IRS Exemption Cert. #

3. \_\_\_\_\_

Social Security #

4. \_\_\_\_\_

Employers ID. #

B.

Mandatory Insurance Coverage: ☐ yes ☐ no

**TYPE**

**COMPANY NAME**

**POLICY NUMBER**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- C. List name of each person having a direct or indirect interest of 1% or more in the facility, corporation operating the facility, or who is owner (in whole or in part) of any mortgage, deed, or trust, note, or other obligation secured (in whole or in part) by the facility or any property or assets of such facility:

Name \_\_\_\_\_

Address \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

- D. If the facility is organized as a corporation, list name and address of each officer and director of the corporation. Provide a Certificate of Corporation in Good Standing.

Name \_\_\_\_\_

Address \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

**E. If the facility is organized as a partnership, list name, and address of each partner.**

**Name**\_\_\_\_\_

**Address**\_\_\_\_\_

**Name**\_\_\_\_\_

**Address**\_\_\_\_\_

**Name**\_\_\_\_\_

**Address**\_\_\_\_\_

**Name**\_\_\_\_\_

**Address**\_\_\_\_\_

**Name**\_\_\_\_\_

**Address**\_\_\_\_\_

**F. List the name, address, and occupation of individuals not identified in items D, and E, who will be entitled to receive directly or indirectly through design or assignee, any pecuniary profit from the operation of the home, other than compensation for services rendered.**

**Name**\_\_\_\_\_ **Occupation**\_\_\_\_\_

**Address**\_\_\_\_\_

**Name**\_\_\_\_\_ **Occupation**\_\_\_\_\_

**Address**\_\_\_\_\_

**Name**\_\_\_\_\_ **Occupation**\_\_\_\_\_

**Address**\_\_\_\_\_

**Name**\_\_\_\_\_ **Occupation**\_\_\_\_\_

**Address**\_\_\_\_\_

**Name**\_\_\_\_\_ **Occupation**\_\_\_\_\_

**Address**\_\_\_\_\_

**LICENSURE  
PART 111**

**1. Type of License**

- ☐ Skilled \_\_\_\_\_ beds  
☐ Nursing Facility \_\_\_\_\_ beds  
☐ Other \_\_\_\_\_ beds

**2. Have you ever had a license  
to operate a convalescent  
and/or personal care home?  
☐ yes ☐ no**

**3. Have you ever been denied a  
License? ☐ yes ☐ no  
If yes, indicate when**

\_\_\_\_\_  
**Month      Day      Year**

**4. Name(s) of Licensed  
Administrator(s)**

\_\_\_\_\_  
 \_\_\_\_\_

**5. Administrator(s)  
License Number(s)**

\_\_\_\_\_  
 \_\_\_\_\_

**6. Hours on  
Duty/week**

\_\_\_\_\_  
 \_\_\_\_\_

**TRANSFER**

**AGREEMENTS**

**PART IV**

**Facility has a written agreement in effect with a hospital  
for transfer of patient  
medical and other information between the institutions.**

- 1. ☐ yes (list)      2. ☐ no      3. ☐ Negotiations  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 (If no, attach in process  
 statement) \_\_\_\_\_**

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**SERVICES PROVIDED** Identify below all services provided by the facility. Write a (D) by each service that is provided directly and a (C) by each service provided by contract with outside resource.

- PART V**
- |  |  |
|--|--|
| 1. <input type="checkbox"/> Nursing              | 8. <input type="checkbox"/> Clinical Lab.    |
| 2. <input type="checkbox"/> Physical Therapy     | 9. <input type="checkbox"/> Diagnostic x-ray |
| 3. <input type="checkbox"/> Occupational Therapy | 10. <input type="checkbox"/> Dentistry       |
| 4. <input type="checkbox"/> Speech Therapy       | 11. <input type="checkbox"/> Podiatry        |
| 5. <input type="checkbox"/> Social Services      | 12. <input type="checkbox"/> Ophthalmology   |
| 6. <input type="checkbox"/> Recreational Therapy | 13. <input type="checkbox"/> Dietary         |
| 7. <input type="checkbox"/> Pharmacy             | 14. <input type="checkbox"/> Other:          |

\_\_\_\_\_

\_\_\_\_\_

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**EMPLOYEE** Enter the number of persons employed by the facility **INFORMATION** according to profession.

- |                                     | Total |
|-------------------------------------|-------|
| <b>PART VI</b>                      |       |
| 1. Registered Nurses                | _____ |
| 2. Licensed Practical Nurses        | _____ |
| 3. Licensed Physical Therapists     | _____ |
| 4. Qualified Speech Therapists      | _____ |
| 5. Licensed Occupational Therapists | _____ |
| 6. Licensed Pharmacists             | _____ |
| 7. Licensed Social Workers          | _____ |
| 8. Other Social Work Personnel      | _____ |
| 9. Medical Records Practitioners    | _____ |
| 10. Licensed Dietitians             | _____ |
| 11. Other                           | _____ |

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**PHYSICIAN SERVICES** Name of Principal Physician or Medical Director

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**PART VII**

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**PART VIII** All statements are true. (Other reasonable information which is required in order to ascertain the ability to operate a health care facility in conformity with DCMR 22 "Public Health and Medicine" be made available upon request. In addition, any changes in the facts stated in this application will be transmitted to the Department of Health within ten (10) days of the change).

<u>SIGNATURE(S)</u>	<u>TITLE</u>	<u>DATE</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

In the case of an individual ownership, the signature is that of the individual; if a partnership, the signature is that of all partners; if a corporation, the signature is that of two (2) of the Officers, one of whom is the President.

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**PART IX**

Attach application together with a Check or Money Order made PAYABLE TO THE D. C. TREASURER.

PAY THIS AMOUNT \$ \_\_\_\_\_

License fees for nursing homes are as follows:

- (a) 1-50 beds
  - Annual Fee           \$390
  - Late Fee             \$195
- (b) 51-100 beds
  - Annual Fee           \$520
  - Late Fee             \$260
- (c) 101 or more beds
  - Annual Fee           \$650
  - Late Fee             \$325

YOU CAN HELP ELIMINATE FRAUD, WASTE, ABUSE AND MISMANAGEMENT IN THE DISTRICT GOVERNMENT BY REPORTING VIOLATIONS TO THE OFFICE OF THE INSPECTOR GENERAL BY CALLING HOTLINE (202) 727-2540. ALL CALLS ARE CONFIDENTIAL.